

**AGENDA**  
**SHIAWASSEE COUNTY LAND BANK AUTHORITY**  
**April 3, 2023**  
**Surbeck Building**  
**9:00 A.M.**

1. Call To Order
2. Pledge of Allegiance
3. Call to the Public – *Limited to 3 Minutes per speaker*
4. Roll Call
5. Approval of Minutes
6. Approval of Agenda
7. Agenda Items
  - a. Woodland Trails Development Agreement
  - b. Housing Study RFP
  - c. Blight Elimination Grant Update
  - d. Disposition of other Land Bank owned properties Presentation
8. Adjournment