

**AGENDA**  
**SHIAWASSEE COUNTY LAND BANK AUTHORITY**  
**January 9, 2023**  
**Surbeck Building**  
**9:00 A.M.**

1. Call To Order
2. Pledge of Allegiance
3. Call to the Public – *Limited to 3 Minutes per speaker*
4. Approval of Minutes
5. Approval of the Agenda
6. Agenda Items
  - a. Blight grant funding recommendations
  - b. Woodland Trails Disposition
  - c. Washington Park Disposition
  - d. Update State Land Bank
  - e. Agreement Addendum
7. Adjournment