



SHIAWASSEE COUNTY DRAIN OFFICE

1024 N. SHIAWASSEE ST, CORUNNA, MI 48817
PH (989) 743-2398 • FAX (989) 743-2474 • EMAIL drains@shiawassee.net

ANTHONY NEWMAN
DRAIN COMMISSIONER

JENNA JULLIE
DEPUTY DRAIN COMMISSIONER

**STATE OF MICHIGAN
OFFICE OF THE SHIAWASSEE COUNTY DRAIN COMMISSIONER
NOTICE OF DRAINAGE BOARD MEETING**

CHIPMAN DRAIN

NOTICE IS HEREBY GIVEN, pursuant to the provisions of Chapter 20 of 1956, PA 40, as amended, that a meeting of the Drainage Board for the Chipman Drain (a Chapter 20 Drain) will be held at the following date and time:

Wednesday, April 5, 2023, at 10:00 a.m.

Shiawassee County Drain Office
1024 N Shiawassee St
Corunna, MI 48817

The purpose of the meeting is to: 1) To consider authorizing the Shiawassee County Drain Commissioner to sign a Resolution Adopting a Final Project Document for NPS Pollution Control/Stormwater Improvements and Designing an Authorized Project Representative on behalf of the Drainage Board

For purposes of providing input or asking questions on any business that will come before the public body at the meeting, you may contact the Shiawassee County Drain Office via email (drains@shiawassee.net). Persons with disabilities needing accommodations for effective participation in meeting should contact the Michigan Relay Center at 711 (TTY) at least 24 hours in advance of the meeting to request visual, hearing or other assistance. Minutes of the meeting will be on file at the office of the Shiawassee County Drain Commissioner.

Chipman Drain Drainage Board

March 30, 2023

By: 

Anthony Newman, Chairperson
Shiawassee County Drain Commissioner



SHIAWASSEE COUNTY DRAIN OFFICE

1024 N. SHIAWASSEE ST, CORUNNA, MI 48817
PH (989) 743-2398 • FAX (989) 743-2474 • EMAIL drains@shiawassee.net

ANTHONY NEWMAN
DRAIN COMMISSIONER

JENNA JULLIE
DEPUTY DRAIN COMMISSIONER

Chipman Drain Drainage Board Meeting

Shiawassee County Drain Office
1024 N Shiawassee St
Corunna, MI 48817

April 5th 2023 at 10:00 a.m.

AGENDA

- I. Welcome & Introductions
- II. Call to Order by the Chair of the Chipman Drain Drainage Board
- III. Approval of Agenda
- IV. Accepting of Minutes from Meeting of September 12, 1972
- V. Public Remarks
- VI. Summary of Financials
- VII. To consider authorizing the Shiawassee County Drain Commissioner to sign a Resolution Adopting a Final Project Document for NPS Pollution Control/Stormwater Improvements and Designing an Authorized Project Representative on behalf of the Drainage Board
- VIII. Public Remarks
- IX. Other Business
- X. Adjourn