



Shiawassee County Board of Commissioners

Agenda
Health & Human Services
June 11, 2019
5:00 p.m.
(following the Public Safety & Courts meeting)

1. Call to Order.
2. Pledge of Allegiance.
3. Call to the Public – *Limited to 3 minutes per speaker.*
4. Presentation: MSU Extension 2018 Annual Report – Mark Rankin, District 9 Director.
5. Consider authorizing the Health Department to sign a grant agreement with the Michigan Primary Care Association for the Perry Public Schools Mental Health Program in the amount of \$100,000 for a period of 6/1/19 – 9/30/20.
6. Other Agenda Items.
7. Call to the Public - *Limited to 3 minutes per speaker.*
8. Adjournment.