

**HEALTH & HUMAN SERVICES COMMITTEE  
MINUTES**

**DATE:** Tuesday, June 11, 2019

**TIME:** 5:00 p.m.

**PLACE:** Surbeck Building, Commissioner Chambers, Corunna

**MEMBERS PRESENT:** Chairman Garber, Commissioners Marks and Holazhausen

**OTHER COMMISSIONERS PRESENT:** Root, Plowman, McMaster and Webster

The meeting was called to order by Chairman Garber at 5:17 p.m. followed by the Pledge of Allegiance.

Call to the Public: Les Schneider, Durand – Tiny Homes

MSU Extension District 9 Director, Mark Rankin, presented 2018 Annual Report.

It was moved by Commissioner Holzhausen, supported by Commissioner Marks to move to the next Committee of the Whole meeting to consideration to authorize the Health Department to sign a grant agreement with the Michigan Primary Care Association for the Perry Public Schools Mental Health Program in the amount of \$100,000 for a period of 6/1/19 – 9/30/20. Motion carried.

**OTHER AGENDA ITEMS:** None.

Call to the Public: No one responded.

The meeting adjourned at 5:34 p.m.

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Chairman Cindy Garber  
Health & Human Services Committee

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Caroline D. Wilson  
Shiawassee County Clerk