

**SHIAWASSEE COUNTY PLANNING COMMISSION AGENDA**  
201 N. SHIAWASSEE STREET, CORUNNA, MI (1<sup>st</sup> Floor, Surbeck Building)  
Building Handicap Accessible by Rear Entrance  
**WEDNESDAY EVENING, MARCH 25, 2015 @ 7:00 P.M.**

1. **Call to Order and Roll Call:** Steve Andrews    Robert Ebmeyer    Bonnie Ott  
William Thelen    Bonnie Reno    Walt Saxton

1.a. **Excused Absences:**

2. **Pledge of Allegiance:**

3. **Election of Officers:**

4. **Proof of Publication:** *March 15, 2015*

5. **Approval of the Agenda:**

6. **Approval of Board Minutes:** *February 25, 2015*

7. **Board of Commissioner Comments:**

8. **Call to the Public on Non-Agenda Items:**

9. **Old Business:**

9.a. **Application Request #PSUP14-05**

**Applicant** – Graham Community Church, 8920 W. Britton Rd. Laingsburg, MI

**Property Owner** – Perry Public Schools, 2665 W. Britton Rd. Perry, MI

**Site Location** – 7320 Beard Rd., Perry, MI 48872 (Formerly Shaftsbury Elementary School) **Tax Id.#** 78-013-23-400-005, 78-013-23-400-006, 78-013-58-038-000; Section 23, Woodhull Township.

**Request** – Special Land Use & Site Plan approval to establish a Religious Institution.

**Ordinance Reference** – Section 4.3.60 (Religious Institutions)

9.b. **Application Request #PSUP14-06**

**Applicant** – New Par/Verizon Wireless, 24242 Northwestern Hwy., Southfield, MI. Representative: Robert Przbylo, RJP Consulting, Birmingham, MI.

**Property Owner** – Scott & Ranette Dieck, 2166 S. Byron Rd., Lennon, MI

**Site Location** – 2166 S. Byron Rd., Lennon, MI 48449 **Tax Id.#** 78-008-35-200-003; Section 35, Venice Township.

**Request** – Special Land Use & Site Plan approval for a 190’ Monopole  
Communication Tower within a 10,000-sf site compound.  
**Ordinance Reference** – Section 4.3.16 (Communication Towers)

10. **New Business:**
11. **Committee Reports:**
  - 11.a. **Ordinance Review:**
  - 11.b. **Future Land Use:**
  - 11.c. **Parks and Recreation:**
  - 11.d. **Gravel:**
12. **Review of Bylaws:**
13. **Communications Received:**
14. **Directors Comments:**
15. **Public Comments:**
16. **Adjournment:**