



Shiawassee County Board of Commissioners

Surbeck Building
201 N. Shiawassee St.
Corunna, MI 48817

Telephone
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989-743-2284

Hartmann Aue
Chairman
District 1

Gary W. Holzhausen
Vice Chairman
District 3

John Horvath
District 2

Les L. Schneider
District 4

Jeremy R. Root
District 5

Jeffrey R. Bartz
District 6

John Plowman
District 7

Agenda
Finance & Administration
March 9, 2015
4:15 p.m.

1. Call to order
2. Pledge of Allegiance
3. Call to the Public-*Limited to 3 minutes per speaker.*
4. Consider approving Resolution #15-03-___ To Terminate The Board Of Commissioners' Participation in the Shiawassee County Health Plan.
5. Consider approving Resolution #15-03___ To Terminate The Board Of Commissioner's Participation In The Shiawassee County Pension Plan.
6. Consider approving request from Steve Irelan, Director, Youth Center, to hire a Youth Center Specialist for Shiawassee County Family Court fulltime with benefits due to a vacancy.
7. Consider approving request from Steve Irelan, Director, Youth Center, to reauthorize a hire of up to two (2) part-time Youth Specialists.
8. Susan Thorman, Director, Friend of Court, discussion of temporary help.
9. Susan Thorman, Director, Friend of Court, discussion of County Government Muzak-on-hold-System.
10. Consider approving a request to allow Central Dispatch to hire a 911 Dispatcher to fill a vacancy of an existing position at the Teamsters Non-Supervisory Dispatch with a salary range of \$37,294.00-\$41,909.00.
11. Consider approving a Shiawassee County Emergency Closing Policy.

An Equal Opportunity Employer



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12. Consider approving the transfer of the required portion (50%) of the Convention Facility Development Funds (Cobo Hall Liquor Tax) in the amount of \$70,934.00 from account #701-000-285.00 to Mid-State Health Network per section 2 of Public Act 2 of 1986.
13. Consider approving revision to the Honeywell Chiller Contract.
14. Undersheriff Doug Powell discussion of Safety and Justice Challenge.
15. Other Agenda Items.
16. Call to the Public-*Limited to 3 minutes per speaker.*
17. Adjournment.