

Agenda
Economic & Physical Development
January 11, 2016
4:00 p.m.

1. Call to Order.
2. Pledge of Allegiance
3. Call to the Public – *Limited to 3 minutes per speaker.*
4. Community Development Monthly Reports, Peter Preston.
5. Discussion Item - Appointments to the following Boards/Committees:
 - A. Solid Waste Management Committee
6. Other Agenda Items.
7. Call to the Public - *Limited to 3 minutes per speaker.*
8. Adjournment.